## OFFICE OF ATTORNEY GENERAL CRIME LABORATORY DIVISION

Toxicology Section/Breath Program Breath Alcohol Instrument Chain of Custody Worksheet

## BREATH ALCOHOL INSTRUMENT CHAIN OF CUSTODY WORKSHEET

Worksheet: BrW-012

| Instrument: _  | 8000                | _Serial Number: | 80-00c | 4199   |
|--|---------------------|-----------------|--------|--|
|  |                     |                 |        |  |
| Transported Out of the Crime Laboratory:   |                     |                 |        |  |
| Agency Being Assigned Instrument: Hettinger Co SO  |                     |                 |        |  |
| Name/Agency of Person Transporting Instrument:   |                     |                 |        |  |
| Josh   | MonSon (Print Name) | SosyMo          | 1801   | (Print Agency)   |
| Signature of Person Receiving Instrument:  |                     |                 |        |  |
| Date Receiving Instrument: 17 / NOV 1201 From: Ddb Kashur                                  |                     |                 |        |  |
| Or Shipped Via:  |                     |                 |        |  |
|  | USPS UPS FedEx      | Other           |        |  |
| Date Sending   | g Instrument://     | Air Bill No.    |        |  |
| Complete Air Bill (Identify Instrument/Serial Number) and attach a copy to this worksheet. |                     |                 |        |  |
| Transported to the Crime Laboratory:   |                     |                 |        |  |
| Agency Returning Instrument:   |                     |                 |        |  |
| Name/Agency of Person Returning Instrument:  |                     |                 |        |  |
|  | (Print Name         | )               |        | (Print Agency)   |
| Signature of Person Returning Instrument:  |                     |                 |        |  |
| Date Returning   | ng Instrument://    | Received By:    |        |  |
| Or Received Via:   |                     |                 |        |  |
|  | USPS UPS FedEx      | Other           |        | and the state of t |
| Date Receiving   | ng Instrument://    | Air Bill No.    |        | Later Constitution of the  |
| Attach shipping paperwork (if any) to this worksheet.                                      |                     |                 |        |  |
| Instrument Transfer Information Entered Into the Equipment Database:                       |                     |                 |        |  |
| Date of Action 17/ NOVI 2011 By: Deb Kashur  |                     |                 |        |  |